



## ROD & GUN CLUB REGISTRATION

Thank you for your interest in the Savannah Lakes Village Rod & Gun Club! To apply for membership, please complete the registration form below and return with the liability release form and your \*\$25 annual dues to Mark Young located at  
120 Bereau Drive, McCormick, SC 29835

\* I am paying my dues by:  Check # \_\_\_\_\_ |  Cash

DATE	SAVANNAH LAKES VILLAGE MEMBERSHIP #		
FIRST NAME	LAST NAME	DATE OF BIRTH	
MAILING ADDRESS	CITY	STATE	ZIP CODE
PHONE: [HOME]	[CELL]	[OTHER]	
E-MAIL ADDRESS: [PRIMARY]	E-MAIL ADDRESS: [OTHER]		

From the list below, please select the activities that you actively participate or have an interest in participating and select the affiliations of which you are a member.

### HUNTING/SHOOTING SPORTS

- | Active                   | Interested               |                            |
|--------------------------|--------------------------|----------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Big Game Hunting           |
| <input type="checkbox"/> | <input type="checkbox"/> | Deer Hunting               |
| <input type="checkbox"/> | <input type="checkbox"/> | Waterfowl Hunting          |
| <input type="checkbox"/> | <input type="checkbox"/> | Turkey Hunting             |
| <input type="checkbox"/> | <input type="checkbox"/> | Upland Bird Hunting        |
| <input type="checkbox"/> | <input type="checkbox"/> | Archery                    |
| <input type="checkbox"/> | <input type="checkbox"/> | Sporting Clay Shooting     |
| <input type="checkbox"/> | <input type="checkbox"/> | Skeet/Trap Shooting        |
| <input type="checkbox"/> | <input type="checkbox"/> | Muzzle Loaders             |
| <input type="checkbox"/> | <input type="checkbox"/> | Air Rifle Shooting         |
| <input type="checkbox"/> | <input type="checkbox"/> | Concealed Weapons Training |
| <input type="checkbox"/> | <input type="checkbox"/> | Pistol                     |
| <input type="checkbox"/> | <input type="checkbox"/> | Other: _____               |

### FISHING

- | Active                   | Interested               |                              |
|--------------------------|--------------------------|------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Freshwater Fishing           |
| <input type="checkbox"/> | <input type="checkbox"/> | Freshwater Fly-Fishing       |
| <input type="checkbox"/> | <input type="checkbox"/> | Mountain Trout Fishing       |
| <input type="checkbox"/> | <input type="checkbox"/> | Saltwater Fishing - Offshore |
| <input type="checkbox"/> | <input type="checkbox"/> | Saltwater Fishing - Inshore  |
| <input type="checkbox"/> | <input type="checkbox"/> | Saltwater Fly-Fishing        |
| <input type="checkbox"/> | <input type="checkbox"/> | GPS Training                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Use Local Guide Services     |
| <input type="checkbox"/> | <input type="checkbox"/> | Making Fishing Rods          |
| <input type="checkbox"/> | <input type="checkbox"/> | Other: _____                 |

### AFFILIATIONS

- National Rifle Association
- National Trap Association
- National Skeet Shooting Assoc.
- National Sporting Clays Assoc.
- National Wild Turkey Federation
- National Wildlife Federation (SC)
- Quail Unlimited
- Pheasants Forever, Inc.
- Ruffed Grouse Society
- Rocky Mountain Elk Foundation
- Trout Unlimited
- Bass Anglers Society
- SLV Power Squadron
- U.S. Sportsman's Alliance.
- Ducks Unlimited
- Other: \_\_\_\_\_

Yes	No	
<input type="checkbox"/>	<input type="checkbox"/>	Do you have an interest in organizing/leading an event?
		<i>If Yes, what area(s)?</i> _____

*I, the undersigned, state that I will abide by all local, state, and federal hunting and fishing laws.*

\_\_\_\_\_  
APPLICANT'S SIGNATURE

**SAVANNAH LAKES VILLAGE ROD & GUN CLUB**

**RELEASE AND WAIVER OF LIABILITY**

I, \_\_\_\_\_, hereby release the Savannah Lakes Village Property Owners Association, Inc. (SLVPOA), the Savannah Lakes Village Rod & Gun Club (the Rod & Gun Club), their officers, directors, members, and their agents and employees from any liability, loss, damage, costs, claims and/or causes of actions, including but not limited to all bodily and personal injuries and death and property damage arising out of my participation in any Savannah Lakes Rod and Gun Club event. I specifically understand that said activities may include the operation and use by the undersigned and/or others of firearms and ammunition or archery equipment. This Release is given on behalf of myself, my heirs, successors, executors, administrators and assigns. Furthermore, I acknowledge that:

- a) Prior to actual handling or use of any handgun, rifle, shotgun or archery equipment, I have received instruction on the use of all such firearms and equipment to be used in the activity, including but not limited to firearms to be used in any safety or training course, and fully understand their use and function. I have been provided with and have read the manufacturer's instructions included with each such item. I understand that there are inherent and other risks involved in the use of firearms, ammunition, archery equipment and related items (for example target launchers and clay targets) in shooting, and I freely and voluntarily assume and accept those risks.
- b) I hereby release the SLVPOA, the Rod & Gun Club, and their officers, directors, members, and their agents and employees from any and all liability for bodily and personal injury, death or property damage to myself or to any person or property resulting from the design, selection, installation, maintenance, adjustment, supervision or use of affiliated facilities and/or the equipment used or provided by others in such activities, including but not limited to any claim based upon negligence, breach of warranty, contract or other legal theory. I accept and assume for myself, my heirs and assigns, the full responsibility for any and all such damage, injury or death that may result.
- c) This agreement is governed by the applicable law of South Carolina. If any part of this agreement is determined to be unenforceable, all other parts shall be given full force and effect.

\_\_\_\_\_  
Print First and Last Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature